The Language of Punch Cartoons

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The English satirical magazine **Punch** was founded in 1841 and ran continuously until 1992 and was revised briefly from 1996 to 2002. Throughout the nineteenth century it provided comments on news and current affairs, famously containing cartoons offering satirical comments on issues of the day, both social, demographic and political. These often involved Ireland with black-and-white illustrations accompanying text commentary. In addition, captions for the illustrations were provided frequently in the form of direct speech of the figures shown in the drawings.

There is a close connection between satire and the use of dialect in *Punch*. This concerns not just Irish figures but Scottish and Welsh as well. However, most regional satire in the magazine involved the Irish, given the many political issues concerning the county in the mid- to late-nineteenth century, such as land reform. The stance adopted by *Punch* was in keeping with the widespread anti-Irish sentiment found in Victorian Britain (Swift 1990; De Nie 2004; Forker 2012) and part of the negative, stereotypical portrayal of the Irish was by means of dialect features which were clearly not English.

The language in the captions of the Punch cartoons about the Irish from 1841 to the end of WWI for the main focus. The features used in the words put in the mouths of the characters in the illustrations are examined to see if they correspond to what is known of Irish English in the nineteenth-century and earlier (Hickey 2007, 2007, 2010). Furthermore, the question of what traits (mostly phonetic, see the discussions and analyses in Hickey 2023, 2024) were **not** represented raises the question of the salience of dialect features for outsiders, in this case for English people writing about Irish affairs.

Both the illustrators and the writers of text for *Punch* throughout the nineteenth century are generally known, e.g. Sir John Tenniel for drawings and William Makepeace Thackeray for articles. However, it is difficult to pinpoint a particular writer given that the "author" of a satirical piece is often simply "Mr. Punch". Nonetheless, there is clearly a symbiotic relationship between text and image in the magazine and the aspect of multimodality will also be investigated in the present paper.

Furthermore, the position of *Punch* among its predecessors (e.g. George Cruikshank' *Comic Almanack* 1835-53) and in the landscape of journalistic satire and political cartoons (Baym and Jones 2017), from the nineteenth century and up to the present. This context of political satire, which rose to new heights in the eighteenth-century and represented the background to Victorian writings in this vein will form a central part of the study and the position of *Punch* in the history of satire in England (Palmeri 2004; O'Shaughnessy 2019) will be examined.

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